

Minutes
May Elementary School Organizational Team Meeting
6350 West Washburn Road, Las Vegas 89130 (School Library)
SOT Meeting
Thursday, February 26, 2026 @ 3:30pm

School Organizational Team Members:

April Klein, Licensed Staff Member - present
Amanda Cruz, Licensed Staff Member
Cherie Dinkfeld, Support Staff Member - present
Gary White, Parent Member
Joyce Sabino, Parent Member - present
Sacha Sparks, Parent Member - present
Brittany Vaughan, Parent Member - present
Bridget Leatherman, Principal - present
Melissa Mingo, Assistant Principal - present

This meeting agenda is posted publicly on the school website at: <https://www.mavernest.es.com>

The School Organizational Team may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call 702-799-4690 or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may submit comments in writing.

It is asked that speakers be respectful to each other, SOT members, the principal and school district staff. Speakers that are disruptive will be asked to leave the meeting.

1.0 Welcome & Roll Call

1.1 Roll Call

2.0 Staffing

2.1 5th grade position is filled

3.0 Upcoming Events

3.1 Reading Week

- > Theme is "Wild About Reading"
- > Monday~ Wear camouflage
- > Tuesday~ Dress as your favorite book character
- > Wednesday~ Dress as your favorite animal
- > Thursday~ Crazy hair/hat day
- > Friday~ Pajama day

3.2 Read-a-thon fundraiser

- > This will be during Reading Week to encourage students to read, while and win prizes.
- > Parents do have to log their child's reading minutes each day.
- > Looking for assistance passing out the daily prizes. Please let the office know!

4.0 Agenda Planning for Next Meeting

4.1 Next meeting: March 27, 2026 @ 3:30pm

5.0 Public Comment Period (two minutes maximum per speaker allotted)