

**Minutes**  
**May Elementary School Organizational Team Meeting**  
**6350 West Washburn Road, Las Vegas 89130 (School Library)**  
**SOT Meeting**  
**Thursday, March 26, 2026 @ 3:30pm**

**School Organizational Team Members:**

April Klein, Licensed Staff Member  
Amanda Cruz, Licensed Staff Member  
Cherie Dinkfeld, Support Staff Member  
Gary White, Parent Member  
Joyce Sabino, Parent Member  
Sacha Sparks, Parent Member  
Brittany Vaughan, Parent Member  
Bridget Leatherman, Principal  
Melissa Mingo, Assistant Principal

**This meeting agenda is posted publicly on the school website at: <https://www.mavernest.es.com>**

The School Organizational Team may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call 702-799-4690 or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may submit comments in writing.

It is asked that speakers be respectful to each other, SOT members, the principal and school district staff. Speakers that are disruptive will be asked to leave the meeting.

**1.0 Welcome & Roll Call**

**2.0 School Updates/General Information**

2.1 Staffing

> Hired new teacher for 3rd grade and 5th grade

2.2 SBAC/CRT/NAA Testing

> Beginning April 8th

2.3 Upcoming Events

> McDonald's Night May 1st

> School Clean up March 28th

> Spring Fling Dance April 10th

2.4 Pickleball

> We have been selected for a grant to supply our school with pickleball equipment for our students to learn and use during P.E.

**3.0 Agenda Planning for Next Meeting**

3.1 May E.S. tentative date and time- April 23rd at 3:30pm

**4.0 Public Comment Period (two minutes maximum per speaker allotted)**