

Minutes
May Elementary School Organizational Team Meeting
6350 West Washburn Road, Las Vegas 89130 (School Library)
SOT Meeting
Thursday, December 18, 2025 @ 3:30pm

School Organizational Team Members:

April Klein, Licensed Staff Member - Present
Amanda Cruz, Licensed Staff Member - Present
Cherie Dinkfeld, Support Staff Member - Present
Gary White, Parent Member - Present
Joyce Sabino, Parent Member - Present
Saha Sparks, Parent Member - Present
Brittany Vaughan, Parent Member - Present
Bridget Leatherman, Principal - Present
Melissa Mingo, Assistant Principal - Present

This meeting agenda is posted publicly on the school website at: <https://www.mavernestates.com>

The School Organizational Team may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call 702-799-4690 or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may submit comments in writing.

It is asked that speakers be respectful to each other, SOT members, the principal and school district staff. Speakers that are disruptive will be asked to leave the meeting.

1.0 Welcome & Roll Call

1.1 Roll Call

2.0 Celebrations

2.0 Holiday Happenings-huge success

Thank you to Raising Canes for helping and donating drinks!

3.0 Training:

3.1 **Code of Conduct Review**-Per Nevada Revised Statutes (NRS) 392.4644, a principal, in consultation with site administration, licensed personnel, support professionals, parents/guardians, and students, shall annually review the *Clark County School District Pre-Kindergarten–Grade 12 Student Code of Conduct* available in [English](#)

4.0 Agenda Planning for Next Meeting

4.1 Next SOT meeting date and time- January 22, 2026

5.0 Public Comment Period (two minutes maximum per speaker allotted)